MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Dennis G. Lynn,

(Ll. 1. 4)

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the south side of Brushy Creek Road in the City of Green, and being Lot No. 10 of the Mrs. E.A. Wood Estate according to survey and plat by H.S. Brockman, Registered Surveyor, dated June 22, 1935, and having the following courses and distances, to-wit:

BEGINNING at an iron pir at the intersection of the Brushy Creek Road and Augusta Street and runs thence with the southern edge of said road, 5. 76-00 W. 70 feet to an iron pin; thence S. 14-03 E. 170 feet to an iron pin; thence N. 77-00 E. 70 feet to an iron pin on the western edge of Augusta Street; thence with the western edge of said street, N. 14-03 W. 170 feet to the beginning corner.

This is the same property conveyed to the mortgagor herein by Eugene L. Tidwell and Oder Mae A. Tidwell by deed of even date, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid Date June 24, 1969
Greer Federal Savings & Loan Assoc.
By: Gugene G. Gibson

Asst. Sec. Treas.

Witness Sasah L. Gox.

Marian P. Fisher

SATISFIED AND CANCELLED OF RECORD

5 DAY OF august 1969

Cllic Farnaworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:55 O'CLOCK & M. NO. 2945